

MRPA  
 C/O Gorham Recreation Dept.  
 75 South Street Suite 1  
 Gorham, ME 04038



**2010  
 SPRING  
 CONFERENCE  
 EXHIBITOR  
 INFORMATION**

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**APRIL 7th - 9th, 2010**



# Greetings!

It is time once again for the Maine Recreation and Park Association Annual Spring Conference. We are pleased to announce that, for the first time, the conference will be held at Point Lookout Resort and Conference Center in Northport, Maine. This new location will allow more professionals to attend and promote improved interactions and accommodations for vendors and delegates!

Our annual conference is an opportunity for park and recreation professionals from all over Maine to gather and gain knowledge, share ideas and network with other professionals and commercial vendors.

The Spring Conference is also a great forum for exhibitors to meet with park and recreation directors, assistant directors, programmers, and park professionals to support a statewide organization dedicated to parks and recreation opportunities throughout Maine.

The MRPA Annual Spring Conference vendor hall provides exhibitor opportunities to promote their products and/or services in a relaxed, friendly atmosphere, face to face with potential clients.

The information in this brochure details the various packages we have available. Approximately 130 park and recreation professionals from all over the state of Maine attend this three day conference and are looking forward to meeting you.

We look forward to your joining us at Point Lookout Resort and Conference Center this year! .

Sincerely,  
  
**Julio Santiago,**  
 MRPA Exhibit Hall Chair

***SPACE IS LIMITED!***  
*Please register early to reserve your company's spot at the*  
**MRPA**  
*Event of the Year!*

**Point Lookout  
 RESERVATION INFO**

**One Night:**  
 Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_  
 (please specify which night you will be staying)  
 Single: \$99\_\_\_\_\_ Double: \$119\_\_\_\_\_ Triple \$179\_\_\_\_\_

**Two Nights:**  
 Wednesday \_\_\_\_\_ Thursday \_\_\_\_\_  
 (please specify which nights you will be staying)  
 Single: \$198\_\_\_\_ Double: \$238\_\_\_\_ Triple \$358\_\_\_\_\_

To book your accommodations, you MUST contact Point Lookout Resort directly either via phone (800-515-3611) or online at: [www.visitpointlookout.com](http://www.visitpointlookout.com)  
*When booking, please indicate that you are affiliated with the MRPA SPRING CONFERENCE.*

**Here's what your colleagues are saying:**  
*"I have attended the MRPA Annual Conference for many years and I always feel I am treated like more than just a vendor. Great business relationships have been developed at this conference which has contributed to the growth of our business."*  
**-Mark Gallagher**  
 New England Recreation Group

**PROPOSED LAYOUT OF SESSION BANNER**

2010 MRPA Spring Conference			
Conference Patrons		Conference Friends	

2010

**MRPA SPRING CONFERENCE  
EXHIBITOR PACKAGE OPTIONS**

***NEW! ALL PACKAGES INCLUDE MEALS!***

**Conference Partner - \$565**

- Table in exhibit area (3ft x 8ft area)
- Large logo on 2'x5' banner in each session room.
- Sponsorship of a table for "dinner with vendors" (company Logo will be placed on table)
- Exhibitor acknowledgement prior to Keynote Address and luncheon
- Logo displayed on delegate giveaway.
- 1 Dinner, 1 Breakfast & 1 Lunch meal ticket

**Conference Friend - \$365**

- Table in exhibit area (3ft x 8ft area)
- Logo on 2'x5' banner in each session room.
- Exhibitor acknowledgement prior to Keynote Address and luncheon
- 1 Dinner, 1 Breakfast & 1 Lunch meal ticket

**Conference Patron - \$265**

- Table in exhibit area (3ft x 8ft area)
- 1 Dinner, 1 Breakfast & 1 Lunch meal ticket

**Delegate Packet Advertisement only - \$50**

**Please include a brief description of your product or service as well as a business card**

**Exhibit Hall Hours :**

**Wednesday, April 7th**

**12:00-1:00pm / 6:00-11:00pm**

**Thursday, April 8th**

**7:30-8:45am/ 10:15-10:45am/**

**Vendor/MRPA Business Luncheon 12:15-2:15pm**

**Vendors may disassemble displays after 2:15pm on**

**Thursday. No early disassembles please!**

**FAQ's**

***How do I Register?***

Fill out the attached form, make your check payable to **MRPA** and mail to: **Gorham Recreation Dept.**

**Attn: Julio Santiago  
75 South Street, Suite 1  
Gorham, ME 04038**

***What are the exhibit hall set-up/breakdown and operation times?***

Exhibitors will be able to set up anytime from 9-11am on Wednesday, April 7th. Your exhibit must be up and operational by 11:00am Wednesday morning.

**Exhibit hours are:**

Wed., April 7th: 12:00-1:00pm & 6:00-11:00pm  
Thurs., April 8th: 7:30-8:45am & 10:15-10:45am and during Vendor & Business Luncheon: 12:15-2:15pm  
Vendors may breakdown after 2:15pm on Thursday.

**No early breakdown of displays please!**

Wednesday evening we will be hosting the delegate/vendor social. Complementary beer and a cash bar will be available during this event.

***What if I can't exhibit on site?***

If you can not exhibit on site, you can advertise in the conference packet for \$50 .

***What other information should I know?***

This conference is run in a very informal and relaxed atmosphere. We continue to work hard to ensure that each exhibitor has maximum exposure to all delegates. Lastly, if you are planning on staying at Point Lookout Resort, you must make your room reservations through the resort. Rates and information are available on the other side of this information brochure.

***Additional Sponsorship Opportunities Available***

**FMI Contact:**

**Julio Santiago - 207/222-1632  
jsantiago@gorham.me.us**

**Maine Recreation & Park Association 2010  
Annual Spring Conference  
Exhibitor Registration Form**



Vendor/Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_ City/Town \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ FAX \_\_\_\_\_ E-mail \_\_\_\_\_

- YES, I would like to be a conference PARTNER. \$565 \_\_\_\_\_
- YES, I would like to be a conference FRIEND. \$365 \_\_\_\_\_
- YES, I would like to be a conference PATRON. \$265 \_\_\_\_\_
- I am unable to attend, but would like to advertise in the delegate packet. (Please include business card.) \$35 \_\_\_\_\_

Do you need electricity? YES \_\_\_\_\_ NO \_\_\_\_\_

**TOTAL ENCLOSED: \$ \_\_\_\_\_**

*Please make checks payable to MRPA and mail to:* **Gorham Recreation Dept.  
Attn: Julio Santiago  
75 South Street Suite 1  
Gorham, ME 04038**

**ALL HOTEL ACCOMODATIONS MUST BE RESERVED THROUGH THE POINT LOOKOUT RESORT. PLEASE SEE INFO ON OTHERSIDE OF PAGE FOR ROOM RATES AND RESERVATION INFORMATION**

*Please contact Julio Santiago if your company/organization will need more than the allotted meal tickets*

**PLEASE INDICATE ITEM TO BE GIVEN AWAY AS WE WILL BE PUBLISHING EACH COMPANY'S ITEM DONATED FOR OUR VENDOR NIGHT GIVE-AWAY AUCTION—THANKS!!**

Would your company be willing to donate a product or service that we can give away as a door prize? We will be giving away door prizes as part of the entertainment on Wednesday evening as well as during the luncheon on Thursday. **YES \_\_\_\_\_ NO \_\_\_\_\_**

Please briefly describe product or service you are donating: \_\_\_\_\_

***REGISTRATION DEADLINE IS March 10th!***

***Or when we receive first 40 vendor registrations***