



May 1, 2010

Dear Green Industry Members,

The New England Sports Turf Managers Association (NESTMA) and New England Park Association (NEPA) proudly announce the 6th Annual Northern New England Turf Day.

2010 NESTMA/NEPA Turf Show

June 22nd, 2010

7:00 a.m. -12:30 p.m.

Exeter Regional High School

Exeter, NH

Commercial sponsorship opportunities are available for this special event to showcase your company and product(s) to the many attendees: sports turf managers and maintenance staff for schools, municipalities and universities. \$200 for a vendor booth entitles you to all training sessions, an 8-foot table or booth display, two lunches and attendee list.

Training Topics & Educational Sessions:

- ◆ **Synthetic Turf Cleaning**
- ◆ **Synthetic Turf Maintenance and Seam Repair**
- ◆ **Equipment & Vendor Demonstrations**
- ◆ **Organics**
- ◆ **Synthetic Turf Painting/Removal**
- ◆ **Lip Maintenance**
- ◆ **Baseball/Softball Maintenance**
- ◆ **Mound Construction**
- ◆ **Sustainability**

Thank you for taking the time to review our sponsorship opportunities for this special event. Please consider the advantages of being a commercial vendor -- fill out the attached registration form and **return with payment** (checks made out to NESTMA) by **May 28th to: Matt Tobin, 5 Chelsea Circle, Saco, ME 04072 Phone: 207/229-4801.**

Register online at:

http://pioneerathletics.com/store-rsvp_field_days?utm_campaign=Field%20Days

On behalf of NESTMA/NEPA, thank you for your membership and financial support.

Sincerely,

Matt Tobin,
NESTMA Board of Directors
207/229-4801

*Please attach a copy of your company's liability insurance listing the Exeter High School as additionally insured for the NEPA/NESTMA Turf Day event scheduled for June 22nd, 2010



2010 NESTMA/NEPA Turf Show ~ Vendor Booth Registration

Business Name: _____

Address: _____

Badge Name(s): _____

Phone Number: _____

Register online at:

http://pioneerathletics.com/store-rsvp_field_days?utm_campaign=Field%20Days

\$200.00 (includes one 8-foot table for display, two lunches, and attendee list)

\$ _____ # _____ @ \$200.00 per booth/table

\$ _____ # _____ extra lunches @ \$20.00 each

\$ _____ Total enclosed
(Payable to NESTMA)

E-mail address: _____

Please attach a copy of your company's liability insurance listing the Exeter High School as additionally insured for the NEPA/NESTMA Turf Day event scheduled for June 22nd, 2010

Please return with payment to *NESTMA by May 28th to:

*NESTMA Federal ID# 03-6102865

Matt Tobin
c/o NESTMA
5 Chelsea Circle
Saco, ME 04072
207-229-4801